

# Child and Youth Services (CYS)

# Welcome to Ft Irwin Child and Youth Services

All children and youth must be registered to participate in any CYS program. Central Enrollment is open from 0730 to 1530 Monday thru Friday. The Annual registration fee is \$18.00 or \$40.00 per family with three or more children.

# Please bring the following items with you when you register your child/children:

Childs social security number

2 emergency contacts (other than the parents) that are from Fort Irwin or Barstow

Current Leave and Earning Statement (LES) for the sponsor and pay stub for the spouse if employed

Proof of current immunizations

Power of Attorney if sponsor is unable to come and sign required paperwork

Other possible requirements that may be needed are:

Current sports physical (if registering to play a sport or instructional classes). Please note that physicals are only good for one year and must be current through the sports season.

Infant feeding plan must be completed for infants that are less than 12 months (must be completed prior to placement in a program).

Family Care Plan for sole and dual military parents.

Attend Special Needs Resource Team (SNRT) meeting if child has and allergies, special needs or are part of the Exceptional Family Member Program. The team will evaluate the child prior to them utilizing the program.

Child's birth certificate for children less than 1 year old.

If you have any question please feel free to contact the CER office at 760-380-2257/2258

# CHILD AND YOUTH SERVICES HEALTH ASSESSMENT / SPORTS PHYSICAL

| D   | ATA REO                         | UIRED B                        | Y THE PRIVACY ACT  | OF 1994                               |             |                  |         |
|---|---------------------------------|--------------------------------|--|---------------------------------------|-------------|------------------|---------|
| PRINCIPAL PURPOSE: Information is used be<br>special program considerations or restriction of<br>child for enrollment in Exceptional Family Memoutside DOD. DISCLOSURE: Information is well | by DA person<br>on child partic | nel to: (1) w<br>sipation; (3) | erify child health status of in<br>execute emergency medical<br>physically fit to participate in | nmunization per<br>il procedure for c | NE USES: No | information is d | sclosed |
| activities.   |                                 |                                |  |                                       | _           |                  |         |
| INSTRUCTIONS: Health Assessment comp  | elete section                   | s A & C; Sp                    | orts Physicals complete I  | sections A, D &                       | U.          |                  | _       |
| PART A  |                                 |                                |  |                                       |             | 1000             |         |
| Name of Sponsor   | Home Tele                       | phone                          |  |                                       | Duty/Work T | elephone         |         |
|   | Cell Teleph                     | one                            |  |                                       |             |                  |         |
| Sponsor Unit / Work Address   | 000 1000                        |                                | Sponsor SSN  |                                       | Spouse's W  | ork Telephone    |         |
|   |                                 |                                |  |                                       |             | Her              |         |
|   |                                 |                                | ALTH INFORMATION   |                                       | ex          |                  | _       |
| Name of Child   |                                 | Birth Date                     |  | 1                                     |             |                  |         |
|   |                                 |                                |  |                                       | Male        | Femal            | 0       |
| Does your child have ongoing medical concer (If Yes, explain circumstances and current stated on the syour child enrolled in Exceptional Family Mc (If Yes, explain)                        | itus)                           | am?                            |  |                                       |             |                  |         |
| Yes No  |                                 |                                | market []  |                                       |             |                  | HH C    |
|   |                                 | MED                            | ICAL HISTORY   |                                       |             |                  |         |
|   | YE                              | S NO                           |  |                                       |             | YE               | S NO    |
| Any hospitalization or operations   |                                 | -                              | 14. Heat stroke or ext   |                                       |             |                  |         |
| 2. Allergies to medicine, insect bites or food  | _                               | +                              | <ol> <li>Broken bones or</li> <li>Joint injuries (Ank</li> </ol>                                 |                                       |             |                  |         |
| Speech or development delays     Vision Problems (Glasses / Contacts)   | _                               | -                              | 17. Required restricts   | od obvolcal activ                     | tv          |                  |         |
| Vision Problems (Glasses / Contacts)     Ear or hearing problems  | _                               | -                              | 18. Diabetes   | - projection                          | -           |                  |         |
| 6. Seizures or Convulsions  |                                 |                                | 19. Cancer   |                                       |             |                  |         |
| 7. Dizziness or fainting with exercise  |                                 |                                | 20. Dental or orthodo  | ntic braces                           |             |                  |         |
| 8. Headaches  |                                 |                                | 21. Learning problem   | 15                                    |             |                  |         |
| 9. Head injury or loss of consciousness   |                                 |                                | 22. Sleep problems   |                                       |             |                  | -       |
| 10. Neck or back injury   |                                 |                                | 23. Behavioral proble  | ms                                    |             | _                | _       |
| 11. Asthma or difficulty breathing  |                                 | _                              | 24. ADD / ADHD<br>25. Other problems   | Slat baland                           |             |                  | _       |
| 12. Heart or blood pressure problems  | _                               | _                              | 25. Other problems   | (HSL DOIOW)                           |             |                  |         |
| 13. Chest pain with exercise If you answer yes to any of the above, please  | explain:                        |                                |  |                                       |             |                  |         |
| Ongoing Medications   |                                 |                                |  | I Francisco                           |             |                  |         |
| Name  | - 1                             | Dosage                         |  | Frequency                             |             |                  |         |
|   |                                 |                                |  | -                                     |             |                  |         |
|   |                                 |                                |  |                                       |             |                  |         |
|   |                                 |                                |  |                                       |             |                  |         |
| Allergies - All Types (Foods, Medicines an  | nd Insect Bit                   | es)                            |  |                                       |             |                  |         |
| Туре  |                                 |                                | Reaction   |                                       |             |                  | _       |
|   |                                 |                                |  |                                       |             | -                |         |
|   |                                 |                                |  |                                       |             |                  |         |
|   |                                 |                                |  |                                       |             |                  |         |

| Age   |  | Height  | pendent practitio                    | Part                         |              | Weight   |
|---|--|---|--------------------------------------|------------------------------|--------------|--|
|   | MOS  |   | cm. (_                               | %ilo)                        |              | kgs. (%ile)  |
| BP: /   |  | Visual Acuity   | y                                    |                              |              | THE PROPERTY OF THE PARTY OF TH |
| P:  |  | Right   | 1                                    | Left                         | 1            | Tested with / without glasses  |
|   |  | NORMAL  | ABNORMAL                             | N/A                          | COMME        | NTS  |
| 1. Eyes   |  |   |                                      |                              |              |  |
| 2. Ears, Nose & Thr   | oat  |   |                                      | A STATE OF                   |              |  |
| 3. Hearing  |  |   |                                      |                              |              |  |
| 4. Mouth & Teeth  |  |   |                                      |                              |              |  |
| <ol><li>Neck (Soft tissues</li><li>Cardiovascular</li></ol>                         | 5)   |   |                                      |                              |              |  |
|   |  |   |                                      |                              |              |  |
| Chest & Lungs     Abdomen   |  |   | _                                    |                              |              | 11176  |
| 9. Genitalia – Hemia  |  |   |                                      |                              |              |  |
| 10. Skin & Lymphatics   |  |   |                                      | -                            |              |  |
| 11. Spine – Scoliosis   |  |   |                                      | -                            |              |  |
| 12. Extremities   |  |   |                                      |                              |              | the state of the s |
| 13. Neurological  |  |   |                                      | _                            |              |  |
| 14. Wears braces / pla  | ates   |   |                                      |                              | _            |  |
| Based on this HX and  | PX exam the follow   | éog aboomali  | tion worm forward a                  | nd may no                    | d bearings.  |  |
| All sports PA Additional com  | _Yes No  | PAR   | □ No                                 |                              |              | including PE   |
| PART C  | siderations: Descri  |   | sical is valid for                   |                              |              | icated below<br>ictions which the child requires in order to participate in  |
| PART C  | siderations: Descrit<br>de Sports).                        | pe any special  | sical is valid for program needs,    | 1 year from                  |              |  |
| PART C Special Medical Cons CYS programs (to incl.                                  | iderations: Descrit<br>de Sports).<br>participate in norma | e any special   | sical is valid for program needs,    | 1 year from<br>consideration | ons or restr |  |
| PART C Special Medical Cons CYS programs (to inclu Child / Youth is able to         | participate in norma                                       | oe any special I CYS progran  | program needs,                       | 1 year from<br>consideration | ons or restr | ictions which the child requires in order to participate in  |
| PART C Special Medical Cons CYS programs (to include) Child / Youth is able to Date | participate in norma  Licensed Hea                         | CYS program   | program needs, ns? Y                 | 1 year from                  | ons or restr | ictions which the child requires in order to participate in  Licensed Health Care Professional Signature  Signature of Parent or Guardian  |
| PART C Special Medical Cons CYS programs (to inclu Child / Youth is able to Date    | participate in norma                                       | CYS program   | program needs, ns? Y fessional Stamp | 1 year from                  | ons or restr | ictions which the child requires in order to participate in  Licensed Health Care Professional Signature  Signature of Parent or Guardian  |
| PART C Special Medical Cons CYS programs (to inclu Child / Youth is able to Date    | participate in norma  Licensed Hea                         | CYS program   | program needs, ns? Y fessional Stamp | 1 year from                  | ons or restr | ictions which the child requires in order to participate in  Licensed Health Care Professional Signature  Signature of Parent or Guardian  |
| PART C Special Medical Cons CYS programs (to inclu Child / Youth is able to Date    | participate in norma  Licensed Health Type or print        | CYS program   | program needs, ns? Y fessional Stamp | 1 year from                  | ons or restr | ictions which the child requires in order to participate in  Licensed Health Care Professional Signature  Signature of Parent or Guardian  |
| PART C Special Medical Cons CYS programs (to inclu Child / Youth is able to Date    | participate in norma  Licensed Health Status               | CYS program  I CYS program  Ith Care Prof                           | program needs, ns? Y fessional Stamp | 1 year from                  | ons or restr | Licensed Health Care Professional Signature Signature of Parent or Guardian Signature of Parent or Guardian  |
| PART C Special Medical Cons CYS programs (to inclu Child / Youth is able to Date    | participate in norma  Licensed Health Type or print        | CYS program  I CYS program  Ith Care Prof                           | program needs, ns? Y fessional Stamp | 1 year from                  | ons or restr | ictions which the child requires in order to participate in  Licensed Health Care Professional Signature  Signature of Parent or Guardian  |
| PART C Special Medical Cons CYS programs (to inclu Child / Youth is able to         | participate in norma  Licensed Health Status               | CYS program  I CYS program  Ith Care Prof  The Changed  No  Changed | program needs, ns? Y fessional Stamp | 1 year from                  | ons or restr | Licensed Health Care Professional Signature Signature of Parent or Guardian Signature of Parent or Guardian  |

# SPECIAL NEEDS/CHILD PLACEMENT QUESTIONNAIRE

|   | _      | _ Dat   | e of Birth:                                    | _    |    |
|---|--------|---------|--|------|----|
| rogram/Bklg   |        | _ To    | day's Date:                                    |      |    |
| Does your child/youth have any of the   | follow | ing co  | nditions?                                      |      | _  |
|   | YES    | NO      |  | YES  | NO |
| Developmental delays<br>Explain:  |        |         | Asthma/Respiratory                             |      |    |
| Visual Problems/Blindness<br>(Do not check this box if your child<br>only wears glasses)  |        |         | Speech/Language Delays                         |      |    |
| Hearing Problems (Check this box if<br>our child has had Tubes)<br>Explain:   |        |         | Allergic Reactions Explain:                    |      |    |
| Physical Disability Explain:  |        |         | Behavioral/Conduct Concerns                    |      |    |
| Sickle-Cell Disease (Do not check this<br>box If your child has only the Sickle<br>Cell trait)  |        |         | Heart Problems                                 |      |    |
| Kidney Problems   |        |         | Diabetes                                       |      |    |
| Explain:<br>Epilepsy/Seizures   |        |         | Attention Deficit /Hyperactivity<br>(ADD/ADHD) |      |    |
| Autism  |        |         | Other (Please specify)                         |      |    |
| 3. Is your child receiving, services from   | Behav  | ioral N | fedicine? If yes please explain.               | Yes  | N  |
|   |        | -       |  |      |    |
| 5. is your child enrolled in the Exception  |        |         |  | _Yes |    |
| i. Is your child enrolled in a Developme i. Is your child enrolled in the Exception ignature of Parent/Guardian Print Name (state rank if applicable) |        |         | ember Program                                  |      | _  |
| S. is your child enrolled in the Exception Signature of Parent/Guardian Print Name (state rank if applicable)   | (OFF)  | nily Ma | ember Program                                  |      | _  |
| 5. Is your child enrolled in the Exception  Signature of Parent/Guardian  | (OFF)  | nily Ma | Home and Duty Phone  E ONLY)                   |      |    |

Page 3 NTC FORM 1215-R Aug 0

| APPLICA  | ATION FOR DEPARTMEN  | T OF DEFE  | NSE CHILD CARE FEES   |
|--|--|--|---|
|  | PRIVACY AC   | T STATEMEN   | T   |
| AUTHORITY: Public Law 101-189, Sec   | tion 1504; E.O. 9397.  |  |   |
| PRINCIPAL PURPOSE(S): To collect tot   | al family income data to deterr  | nine child care  | fees.   |
| ROUTINE USE(S): None.  |  |  |   |
| DISCLOSURE: Voluntary; however, fail   | ure to furnish information will r  | esult in placer  | nent in the highest fee range.  |
| SECTION I - DEPENDENT CHILDREN   |  |  |   |
|  | ogram you are applying for. Fe   | ees will be det  | n as your dependent(s), you must complete, sign, and<br>ermined based on your total family income as defined<br>automatically at the highest fee level.   |
| NAME OF EACH CHILD     (LAST, First, Middle Initial)   | 2. DATE OF BIRTH<br>(YYYMMDD)  | 3. AGE   | 4. CARE REQUESTED   |
| •  |  |  |   |
| b.   |  |  |   |
| ¢.   |  |  |   |
| d.   |  |  |   |
| 4.   |  |  |   |
| SECTION II - ANNUAL FAMILY INCOME  | (To be completed by sponsor.   | . Include all m  | illitary and civilian earned income for sponsor and spouse.   |
| the most recent biweekly income and m<br>income is defined as all earned income in<br>Include all earned income such as wage<br>income, etc., before deductions for taxe<br>status of military or civilian personnel was<br>senior member only. Include anything e | ultiply by 26. For purpose of a<br>neluding wages, salaries, tips,<br>s, salaries, tips, long-term disa<br>es, social security, etc. Include<br>hether received in cash or in ki<br>lse of value, even if not taxabl | determining ch<br>long-term disa<br>bility benefits,<br>quarters sub-<br>ind. For dual re, that was re | hly income by 12 or if paid on a biweekly income, enter<br>sild care fees in DoD Child Care program, total family<br>ibility benefits, combat pay and voluntary salary deferrals,<br>voluntary salary deferrals, retirement or other pension<br>sistence and other allowances appropriate for the rank and<br>military living in government quarters include BAH-II of<br>ceived for providing services. DO NOT INCLUDE cost of<br>sorary duty allowances or reimbursements for educational |

SECTION III - CERTIFICATION OF SPONSOR (Required for Category I - IV. Please read the following statement carefully before signing.)

tion of this information may subject me to prosecution under applicable State and Federal laws. See 18 U.S.C. Section 1001.

10. SIGNATURE OF SPOUSE

I certify that all of the above information is true and correct and that all family income of the spouse and sponsor is reported. I understand that this information is being given in order to determine child care fees to be paid and that Federal funds are used to subsidize the cost of child care. I also understand that the installation commander may verify the information on the application; and that deliberate misrepresenta-

b. SSN

(2) BASIC ALLOWANCE FOR HOUSING

b. 55N

b. WORK

of minimum BAH-II)

\*If signature is missing, the fees will automatically be placed at the highest level.

(Or in-kind equivalent) (Annual chart

a. NAME (LAST, First, Middle Initial)

(1) BASE PAY (Most recent leave and

a. NAME (LAST, First, Middle Initial)

9. SIGNATURE OF SPONSOR\*

14. CATEGORY OF APPROVAL

16. DATE OF APPROVAL (YYYYMMDD)

12. TELEPHONE NUMBERS (Include Area Code)

SECTION IV - FOR CHILD DEVELOPMENT CENTER USE ONLY

7. OTHER EARNED INCOME AS DESCRIBED ABOVE

earnings statement)

d. INCOME

6. SPOUSE

d. INCOME

a. HOME

(1) SPONSOR (2) SPOUSE

c. YEARS OF MILITARY/CIVIL SERVICE

c. YEARS OF MILITARY/CIVIL SERVICE

13. HOME ADDRESS (List apartment number and 9-digit ZIP Code)

17. NAME OF CHILD DEVELOPMENT PROGRAM OFFICIAL

(4) OTHER EARNED INCOME AS

11. DATE SIGNED (YYYYMMDD)

**DESCRIBED ABOVE** 

8. TOTAL INCOME FOR SPONSOR, SPOUSE, AND

(3) BASIC SUBSISTENCE ALLOWANCE

OTHER

(Or in-kind equivalent)

15. AUTHORIZED FEES

#### Child and Youth Services (CYS) Patron Fees Effective 1 Nov 2006

Non-refundable Registration Fee: \$18 - 1st child/youth; \$18 - 2nd child/youth;

| Income Category          |           |           |           | IV        | V         | VI         |
|--------------------------|-----------|-----------|-----------|-----------|-----------|------------|
|                          | \$0-      | \$28,001- | \$34,001- | \$44,001- | \$55,001- | \$70,001   |
|                          | 28,000    | 34,000    | 44,000    | 55,000    | 70,000    | and higher |
|                          | DC Full   | Day Sen   | ni-monthl | y Fees *  |           |            |
| 1st child                | 98        | 152       | 181       | 216       | 245       | 272        |
| 2nd child                | 86        | 137       | 163       | 194       | 220       | 245        |
| CDC Before               | e or Afte | r Kinder  | garten Se | mi-mont   | nly Fees* |            |
| 1st child                | 23        | 55        | 65        | 78        | 87        | 97         |
| 2nd child                | 21        | 50        | 59        | 70        | 78        | 87         |
| CDC Before               | and Aft   | er Kinder | garten Se | emi-mont  | hly Fees' |            |
| 1st child                | 39        | 94        | 111       | 134       | 153       | 174        |
| 2nd child                | 35        | 85        | 100       | 121       | 138       | 157        |
| CI                       | OC Play   | and Lear  | n Month   | y Fees**  |           |            |
| 2 Day Program: 1st child | 32        | 48        | 58        | 70        | 79        | 90         |
| 2nd child                | 29        | 43        | 52        | 63        | 71        | 81         |
| 3 Day Program: 1st child | 49        | 74        | 87        | 104       | 119       | 135        |
| 2nd child                | 43        | 67        | 78        | 94        | 107       | 121        |
| Day Program: 1st child   | 81        | 122       | 145       | 174       | 198       | 225        |
| 2nd child                | 73        | 95        | 130       | 157       | 178       | 202        |

|              | Scho    | ol Age So | ervices (S | AS)       |         |     |
|--------------|---------|-----------|------------|-----------|---------|-----|
| Before or    | After G | rade (1st | -5th) Sen  | ni-monthi | y Fee*  |     |
| 1st youth    | 23      | 55        | 65         | 78        | 87      | 97  |
| 2nd youth    | 21      | 50        | 59         | 70        | 78      | 87  |
| Before and   | After ( | Grade (1s | it-5th) Se | mi-month  | ly Fee' |     |
| 1st youth    | 39      | 94        | 111        | 134       | 153     | 174 |
| 2nd youth    | 35      | 85        | 100        | 121       | 138     | 157 |
| Kindergarter | n and S | AS Sum    | ner Camp   | Weekly    | Fee**** |     |
| 1st youth    | 35      | 54        | 64         | 77        | 87      | 98  |
| 2nd youth    | 32      | 49        | 58         | 60        | 76      | 86  |

### SAS/Kinder Hourly\*\*\*\* SAS/AGnder \$3.00 per hour per youth/Category I patrons \$2.00 per hour

| Middle School | d Sum | mer Exten | ded Hour | s Weekly | Fee***** |    |
|---------------|-------|-----------|----------|----------|----------|----|
| 1st youth     | 10    | 17        | 19       | 22       | 25       | 28 |
| 2nd youth     | 9     | 15        | 17       | 20       | 22       | 25 |

| You    | th Sports        |                         |                 |  |
|--------|------------------|-------------------------|-----------------|--|
| Soccer | Flag<br>Football | Baseball                | Basket-<br>ball | Hockey   |
| 35     | 35               | 45                      | 45              | 65   |
| 28     | 28               | 34                      | 34              | 52   |
|        |                  | Soccer Flag<br>Football | Football        | Soccor Flag Baseball Basket-<br>Football Basket-<br>ball 35 35 45 45 |

Late registration fee \$10 per youth per sport.

"SEMI-MONTHLY FEES are due the 1st and 16th of each month. A \$5.00 late fee per child will be assessed COB the 3rd business day. Your child will not be accepted in CDC or SAS until lees are paid in full.

"MONTHLY FEES are due on the first class attendance day of each month. A \$5.00 late fee will be after the second class attendance day of the month.

\*\*\*Minimum rate is one hour with quarter hour charges following the first hour. One quarter hour is \$1.00'\$.65.
\*\*\*\*Minimum rate is one hour with quarter hour charges following the first hour. One quarter hour is \$.75'\$.50. \$5.00 cancellation fee per child for failure to cancel one hour in advance. CDC hourly closed

during MAX leave periods.

\*\*\*\*\*WEEKLY FEES are due the Friday before the following Monday session. A \$5.00 late fee will be charged Monday morning.

LATE PICK UP FEE: \$1.00 per minute starting at 1730 for full day CDC/Kinder/SAS; 1100/1530 for part day toddfer/preschool programs; 1430 for CDC hourty care. There is NO grace period for pick up. VACATION POLICY: All full day CDC and SAS children may have 2 weeks fees subtracted from

the semi-monthly fee per fiscal year. Hourly and PAL children are not eligible for vacation.

PAL program is closed during MAX leave period with no change to the monthly fee. Monthly PAL fees have been computed with Christmas max leave at no charge.

# LETTER TO PARENTS (Non-Pricing Program)

#### Dear Parents:

We receive meal reimbursement from the Child and Adult Care Food Program (CACFP) offered by the United States Department of Agriculture (USDA). With this assistance, we are able to maintain reasonable child care fees while providing nutritious meals. To enable us to continue this reimbursement assistance please complete, sign, and return the enclosed Center Eligibility Application. If your first language is not English, you have the right to ask us for written or oral translation or oral translation of materials free of charge in your native language. The information will only be used to determine the eligibility category of your child(ren) and verification of data.

You may provide information using household size and income, receipt of food stamps, California Work Opportunity and Responsibility to Kids (CalWORKSs), Food Distribution Program on Indian Reservation (FDPIR), or Kinship Guardian Assistance Payment (Kin-GAP) Program. If you have foster children, please contact us for special instructions.

If your household income is from seasonal or part-time sources, you may report the total monthly income or the amount you received for the past 12 months; whichever better indicates the financial circumstance of your household.

You may report loss of employment or income that your household may experience. This information may allow us to begin receiving meal reimbursements for your child.

During anytime of the year, a CACFP representative may verify your eligibility information. Deliberate misrepresentation of information may be subject to prosecution under applicable state and federal laws.

Please contact the child care center if you do not agree with the determination of your child(ren)'s eligibility. If you wish to review the decision further, you have the right to a fair hearing. You may request a hearing by contacting:

Jana Trouberman at (760) 380-4830, Bldg 1323, Fort Irwin, CA 92310

#### **ELIGIBILITY APPLICATION INSTRUCTIONS**

Please complete the Child and Adult Care Food Program Center Eligibility Application using the instructions below. Sign the application and return it to the sponsor. Call the sponsor if you need help:

PART I - PARTICIPANT'S INFORMATION: ALL HOUSEHOLDS MUST COMPLETE THIS PART.

Print the names of children enrolled in the center. (Mark (X) box If this is a foster child. List only one foster child per form.)

PART 2A - HOUSEHOLDS RECEIVING FOOD STAMPS, CALIFORNIA WORK OPPORTUNITY AND RESPONSIBILITY FOR KIDS (CalWORKs), KINSHIP GUARDIAN ASSISTANCE PAYMENTS PROGRAM (Kin-GAP) OR FOOD DISTRIBUTION PROGRAM ON INDIAN RESERVATIONS (FDPIR) BENEFITS: COMPLETE PART 2A AND PART 3.

(1) List your current Food Stamps case number or your CalWORKs, Kin-GAP or FDPIR identification number for the participant. Do not complete Part 2B.

(2) An adult household member must sign the statement in Part 3.

PART 2B - ALL OTHER HOUSEHOLDS: COMPLETE PART 2B AND PART 3.

(1) Write the names of everyone in your household, except children listed in Part 1.

(2) Write the amount of income (before taxes or anything else is taken out), received last month for each household member, and where it came from, such as earnings, welfare, pensions, and other income (refer to examples below for types of income to report). If any amount last month was more or less than usual, write that person's usual income.

(3) \*Parent/guardian or another adult household member must sign and give his/her social security number in Part 3.

PART 2C - FOSTER CHILD: COMPLETE PART 2C AND PART 3 FOR EACH FOSTER CHILD LIVING IN YOUR HOME AND **ENROLLED FOR CARE** 

PART 3 - SIGNATURE AND SOCIAL SECURITY NUMBER: ALL HOUSEHOLDS COMPLETE THIS PART.

(1) All Center Eligibility Applications must have the signature of an adult household member.

The adult household member who signs the statement must include his/her social security number. If he/she does not have a social security number, mark (X) box. If you listed a food stamp, CalWORKs, FDPIR, or Kin-GAP number or if the application is for a foster child, a social security number is not needed.

\*Section 9 of the National School Lunch Act requires that, unless the participant's Food Stamp, CalWORKs, FDPIR, or Kin-GAP information is provided, you must include the social security number of the adult household member signing the application or an indication that the household member signing the application does not have a social security number. Provision of a social security number is not mandatory, but if a social security number is not provided or an indication is not made that the adult household member signing the application does not have a number, the application cannot be approved. The social security number may be used to identify the household member in carrying out efforts to verify the correctness of information stated on the application. These verification efforts may be carried out through program reviews, audits, and investigations, and may include contacting employers to determine income, benefits, contacting the State's Employment Development Department offices to determine the amount of benefits received and checking the documentation produced by household members to prove the amount of income received. These efforts may result in a loss or reduction of benefits, administrative claims or legal actions if incorrect information is reported."

PART 4 - RACIAL/ETHNIC IDENTITY: IDENTIFICATION OF CHILDREN IS VOLUNTARY.

You are not required to complete this section to receive meal benefits. However, this information will help ensure that every person is treated fairly.

PART 5 - FOR SPONSOR USE ONLY: It is the sponsor's responsibility to complete PART 5.

#### **INCOME TO REPORT**

#### Earnings from Employment

Wages/salaries/tip, strike benefits, unemployment compensation, worker's compensation, net income from self-owned business, day care, farm, or other.

#### Welfare/Child Support/Alimony

Public assistance payments, welfare payments, alimony/child support payments.

#### Foster Child's Income

ONLY funds from welfare agency identified by category for personal use of child (clothing, school fees, etc.), funds from child's family for personal use and earning from other than occasional or part-time employment. DO NO COUNT funds from welfare agency for shelter, care, etc.

#### Pensions/Retirement/Social Security

Pensions, retirement income, veteran's payments, social security, \*Supplemental Security Income (\$10.00 may be deducted from SSI check amounts as the Food Stamp equivalency).

#### Military Households

All cash income, including military housing/uniform allowances. Does not include "in-kind" benefits NOT paid in cash (base housing, clothing, food, medical care, etc.)

#### Other Income

Disability benefits, cash withdrawn from savings, interest/ dividends, income from trusts/investments, regular contributions from persons not living in household, net royalties/annuities/net rental income, or any other income.

## CHILD AND ADULT CARE FOOD PROGRAM

CENTER ELIGIBILITY APPLICATION (INSTRUCTIONS ON BACK)

| PART 1 - FOR ALL HOUSE   | HOLDS: LIST ONLY                                 | ONE FOST                | ER CHILD PER                            | APPLICATIO                       | ON FORM                           |             |  |  |
|--|--|-------------------------|---|----------------------------------|-----------------------------------|-------------|--|--|
| PARTICIPANT'S LAST NAME  |  |                         | FIRST NAME                              | i na i i                         | M.                                | I. AGE      | BIRTH DATE                                       | WARK (X) BOX<br>F FOSTER CHILD               |
| PARTICIPANT'S LAST NAME  |  |                         | FIRST NAME                              |                                  | M.                                | I. AGE      | BIRTH DATE                                       |  |
| PARTICIPANT'S LAST NAME  |  |                         | FIRST NAME                              |                                  | M.                                | I. AGE      | BIRTH DATE                                       |  |
| PARTICIPANT'S LAST NAME  |  |                         | FIRST NAME                              |                                  | М.                                | I. AGE      | BIRTH DATE                                       |  |
| PART 2A - FOR HOUSEHOL<br>COMPLETE PART 2B.  | DS RECEIVING FO                                  | OD STAMPS               | , CafWORKs, FI                          | DPIR, or Kin-                    | GAP BENEFIT                       | S: Comp     | lete Part 2A and P                               | art 3. DO NOT                                |
| FOOD STAMP CASE NUMBER   |  |                         |   | CALWOR                           | KS IDENTIFICAT                    | ION NUMBE   | R  | -  |
| FORIR IDENTIFICATION NUMBER  |  |                         |   | KIN-GAP                          | DENTIFICATION                     | NUMBER      |  |  |
| PART 28 - ALL OTHER HO   | USEHOLDS: If you                                 | did not co              | mplete Part 2A,                         | complete Pa                      | rt 28 and Par                     | t 3.        |  |  |
| NAMES OF ALL HOUSEHOLD MEMBERS (DO NOT INCLUDE CHLDREN LISTED ABOVE.)  |  |                         | NCOME BY (CHE                           | CK APPROPRI                      | ATE BOX)                          |             |  | LIST SOURCES<br>OF INCOME<br>(SEE BACK PAGE) |
| 1.   | \$   | WEEK                    | LY EVERY 2                              | WEEKS -                          | TWICE A MONTH                     | ☐ MO        | THEY MADE  |  |
| 2.   | \$   | ☐ WEEK                  | LY EVERY 2                              | WEEKS :                          | TWICE A MONTH                     | ☐ MOI       | THEY AND   |  |
| 3.   | \$   | WEEK                    | LY EVERY 2                              | WEEKS 🔲                          | TWICE A MONTH                     | ☐ MO        | THLY ANDL  |  |
| 4.   | \$   | WEEK                    | LY EVERY 2                              | WEEKS 🔲                          | TWICE A MONTH                     | ☐ MO        | NTHLY  |  |
| 5.   | \$   | WEEK                    | LY EVERY 2                              | WEEKS                            | TWICE A MONTH                     | ☐ MO        | HTHLY MANUE                                      |  |
| 6.   | \$   | WEEK                    | LY EVERY 2                              | WEEKS                            | TWICE A MONTH                     | □ мо        | NTHLY ANDL                                       |  |
| PART 2C - FOSTER CHILE   | : Complete Part 20                               | and Part 3              | LIST ONLY ON                            | E FOSTER                         | CHILD PER A                       | PPLICATI    | ON FORM (NSD 3                                   | 101)   |
| Foster child's total monthly is  | ncome: \$  |                         |   |                                  |                                   |             |  |  |
| PART 3 - SIGNATURE: A  | edult household m                                | rember mus              | it sign the state                       | ment before                      | It can be app                     | roved.      |  |  |
| PENALTIES FOR MISREPH<br>Kin-GAP number is correct of<br>officials may verify the inform<br>applicable state and federal | r that all income is re<br>nation on the stateme | ported. I und           | ferstand that this<br>the deliberate mi | information is<br>isrepresentati | being given fo<br>on of the infon | or the rece | ipt of federal funds                             | , that institution                           |
| SIGNATURE OF ADULT   |  |                         | Pi                                      | UNTED NAME                       | OF ADULT                          |             |  |  |
| SOCIAL SECURITY NUMBER   |  | If no Soci              | al Security Num                         | ber, mark (X                     | box 🗆                             | DATE SK     | GNED   |  |
| HOME ADDRESS   |  |                         |   | PCODE                            | HOME TELEPI                       | HONE NUM    | BER WORK TEL                                     | EPHONE NUMBER                                |
| PART 4 - RACIAL IDENTIT  | Y: (Identification o                             | f children is           | voluntary):                             |                                  |                                   |             |  |  |
| American Indian or<br>Alaska Native  | Asian Africa                                     | Black or<br>an American |   | e Hawaiian o<br>Pacific Island   |                                   | hite        | ETHNIC II<br>Mark (X) box if<br>is Hispanic or L | this participant                             |
| PART 5 - FOR SPONSOR   | USE ONLY: Month                                  | ly Income C             | onversion                               |                                  |                                   |             |  |  |
| Section 1  |  |                         | CERTI                                   | FICATION                         |                                   |             |  |  |
| Total household Income:  |  | Veekly 🔲                | Every Two W                             | leeks 🗌                          | Twice Per M                       | fonth 🔲     | Monthly  | Annual                                       |
| Household size:  | Eligibili  | ty Category:            | Free                                    |                                  | Reduced-                          | Price       | Bat  | ie 🗌   |
| SPONSOR REPRESENTATIVE S   | IGNATURE   |                         | T. S.                                   |                                  |                                   | DATE        |  |  |
| Re-certification Date:   |  |                         | Free                                    |                                  | Reduced-P                         | rice 🗍      | Base [   |  |
| Re-certify only with the issue<br>the original certification date  |  |                         |   | of updated elig                  | gibility informa                  | tion. Appli | cations are valid fo                             | r 12 months from                             |

# Daycare Parent Sample of Signature & Initials

Our Internal Review Auditor has recently required the USDA Child and Adult Care Food Program (CACFP) to obtain a sample signature and initial of parents upon enrollment in Child Development Services. Please take a moment to help us satisfy this request.

| of children   |                          |                 |
|---------------|--------------------------|-----------------|
| □No           | Are you a Single Parent? | Please check Ye |
|               |                          |                 |
|               | Signatures               | Initials        |
| Father        | Signatures               | Initials        |
| Father Mother | Signatures               | Initials        |

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Thank you for helping the USDA Child and Adult Care Food Program insure integrity on attendance forms in Family Child Care (FCC) homes and Child Development Centers (CDC).

Please call the USDA CACFP office at 380-4830 if you have any questions.